



**Service Animal and Emotional Support**  
**Animal Registration and Emergency Contact Form**

**Personal Information**

Student Name: \_\_\_\_\_

Email: \_\_\_\_\_

Student ID Number: \_\_\_\_\_

Current Status (select one):  Current Student  Transfer Student  Prospective Student

Phone Number: \_\_\_\_\_

Expected Graduation: \_\_\_\_\_

Housing (select one):  On Campus  Off Campus

Address (Building and Room #, if applicable): \_\_\_\_\_

**Animal Details**

The animal sought to be registered is (select one):  Service Animal  Emotional Support Animal

Animal Name: \_\_\_\_\_ Type: \_\_\_\_\_

Breed: \_\_\_\_\_ Age: \_\_\_\_\_ Weight: \_\_\_\_\_

Veterinarian Name: \_\_\_\_\_

Veterinarian Phone: \_\_\_\_\_

**Emergency Contact** (for Residents in University housing only)

Emergency Contact Name: \_\_\_\_\_

Relationship to Student: \_\_\_\_\_

Emergency Contact Phone Number: \_\_\_\_\_

*By identifying the emergency contact person above, I grant them permission to enter my room/apartment to remove my animal in case of any emergency, as determined by the University in its sole judgment. I understand that this person will be asked to provide identification and be escorted by appropriate RLUH staff to gather the animal and supplies. It is my responsibility to update this record should this designated person change.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



**Acknowledgment for Students Registering an Emotional Support Animal**

I understand that if I am registering for an Emotional Support Animal, approval for the Emotional Support Animal must be given by the Academic Success Center & Disability Services BEFORE the animal is permitted in University housing. Students are NOT permitted to bring the Emotional Support Animal into University housing until approval has been granted.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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**FOR OFFICE USE ONLY:**

Request Approved                       Request Not Approved

**Academic Success Center & Disability Resources**

By: \_\_\_\_\_ Date: \_\_\_\_\_

**Residential Learning & University Housing**

By: \_\_\_\_\_ Date: \_\_\_\_\_